

## EAST TEXAS ESTATE PLANNING COUNCIL

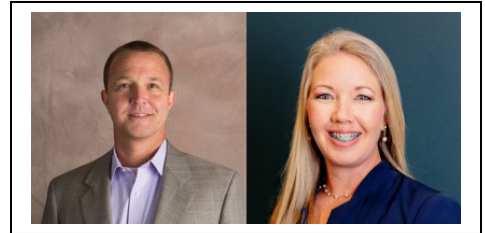
**COUNCIL MEETING:** **Tuesday**, October 22, 2019

**WHERE:** Hollytree Country Club

**TIME:** Register and Lunch: 11:30 AM – 12:00 PM  
Program: 12:00 PM – 1:00 PM

**SPEAKER:** Brian Brandt and Ashley Kutach

**TOPIC:** “Blind Spots: What you don’t know CAN hurt you.”



Brian Brandt is the C.E.O. of Core Insights, a Texas-based company providing premier training, strategic guidance, leadership coaching, and keynotes for businesses, nonprofits, and associations. In his three decades of leadership experience, he has served in such roles as a C.E.O., public relations director, national sales director, executive pastor, and college tennis coach. He regularly speaks on leadership topics including blind spots, leadership, effective communication, non-profit issues, and how to bring a vision to fruition. Brian holds a Master of Global Leadership, as well as a Bachelor of Accounting.

Ashley Kutach’s passion is helping people reach their goals and take control of their careers. She works closely with employees at all levels of organizations to guide, coach, and encourage their development and growth. An accomplished facilitator, executive coach, consultant, keynote speaker, and strategic Human Resources leader, Ashley provides a perfect balance of compassion and grit in her down-to-earth conversations with others. Her powerful stories, pertinent examples, and on-point suggestions not only spark action but touch the hearts of those with whom she interacts. Ashley holds both a Bachelor of Arts and a Master of Arts in Communication and is a Ph.D. candidate in Human Resource Development. She has spent over 20 years inspiring individuals and businesses to aim high and then take steps to make their goals a reality.

**C. E. CREDIT:** No prerequisites required.

CPAs: One hour  
Attorneys: One hour

CFP: One hour  
CLU: One hour - based on course content

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***Please RSVP no later than Thursday, October 17, 2019.***

***Cancellations must be made prior to 12:00 noon on Monday October 21, 2018.***

Please be prepared to pay for your meal at the time of meeting.

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Member(s) Attending: \_\_\_\_\_

If bringing Guests, how many? \_\_\_\_\_

Please provide the names of your guests: \_\_\_\_\_

Buffet Style Lunch – Cost \$20.00 (Due at time of meeting)

**MAIL, PHONE, FAX, OR E-MAIL YOUR REPLY TO:**

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